

Religious Notices.

FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday School at 12 P. M. Sunday-school prayer-meeting, Sabbath, at 7 P. M. Weekly prayer-meeting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH.—Rev. Ezra D. S. Morris, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 P. M. The Lord's Supper on the first Sabbath of each month, close of morning service. Prayer meeting on Thursday evening. Young People's meeting, Tuesday evening at 7.45 P. M.

METHODIST EPISCOPAL CHURCH.—Rev. Albert Mann, Jr., Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday-school at 2.30 P. M. Prayer meeting, Thursday evening at 7.45 P. M. Class meetings, Tuesday and Friday evenings at 7.45 P. M.

WESLEYAN PRESBYTERIAN CHURCH.—Fremont Street, corner Franklin. Rev. S. W. Duffield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday-school, 12 M. Weekly prayer meeting at 8 P. M. each Thursday evening in Chapel parlor.

CHRIST CHURCH (Episcopal).—Liberty street. Rev. W. G. Farrington, D. D., Rector. Morning service, 10.30 P. M. Second service, 7.30 P. M. except first Sunday in month, when it is at 8.45 P. M. Sunday school at 3 P. M.

HOPKINS CHURCH.—Sunday school every Sabbath at 9.30 P. M. John G. Broughton, Superintendent.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardiello, Pastor. First Mass, 8.30 A. M. High Mass, 10.30 A. M. Vespers, 3 P. M. Sunday school, 2.30 P. M.

BENEFIT UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 P. M. John A. Skinner, Superintendent. All are welcome.

WATKINSVILLE M. E. CHURCH.—Rev. J. K. Egbert, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.45 P. M. Sunday school, 2.30 P. M. Class meeting Tuesday evening at 8 P. M. Prayer meeting Thursday evening at 8 P. M. Children's class for religious instruction Saturday at 3 P. M.

ST. PAUL'S EPISCOPAL CHURCH.—(Watkinsville.) Rev. James P. Fancor, Rector. Service, Sunday, 10.45 A. M., 7.45 P. M. Sunday school, at 9.30 A. M. Seats free. All are invited.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M. and 7.30 P. M. Sunday school, 2 P. M. Prayer meeting, Tuesday evening, at 7.45 P. M.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath service, 10.30 A. M. and 7.30 P. M. Sunday school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

SUNNY LAKE.—Sabbath school held every Sunday in the hall, at 3 P. M. Mr. Herbert Smith, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and conversational meeting, Wednesday evening.

ST. MARK'S CHURCH.—(Bloomfield Ave.)—Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sabbath school, 3 P. M. E. A. Smith, Sup't. Preaching, 7.30 P. M.

Rev. Jeremiah Murray, Pastor.

Mrs. Eunice Van Dyke Shibley.

Those who enjoyed the privilege of knowing intimately the estimable woman whose name stands above, feel that such a life as hers ought not to be suffered to pass out of sight without some effort to perpetuate the memory of her virtues.

Mrs. Shibley was a native of Otsego Co., New York, where her childhood was passed, the youngest of several children, early left motherless, whom, however, their father, a very devout and earnest Christian, piously brought up. She was received to the Communion in the Methodist church at York Mills, in her girlhood, during a very gracious revival of religion, the memory of which still lives fresh in the minds of some who shared in it. There she became one of a little circle of young Christians, who mutually pledged themselves to special earnestness in religious life and work; and the traits then taken on her character never lost.

Upon her marriage to Mr. Shibley, nearly fifty years ago, she removed to Oneida Co., N. Y., where the greater part of her subsequent life was passed; and where her six children were born; and whither her body was taken for burial.

For nearly twenty years she has been a resident of Bloomfield, and at the time of her death was a member of the First Presbyterian church.

Mrs. Shibley's life agreed beautifully with the pattern of an ideal Christian woman drawn by Saint Paul in the second chapter of his Epistle to Titus: "the young women to be sober, to love their husbands, to love their children; to be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." Her pure mind delighted in, and loved to dwell upon, "whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report;" no excellence or beauty in nature or in character escaping her notice or failing to receive her dew of admiration. Continually she drew the attention of those with her to beauties in the earth and sky, in the trees and flowers.

She loved God's Word also as she did His works, and her memory was richly stored with its holy teachings.

Perhaps for nothing was this good woman more distinguished than for excellence of judgment and wise counsel, for which accordingly she was much sought unto by many. One ground of this wisdom, all could see, was a fearless purpose on her own part always to do promptly whatever she knew to be right. As the Scripture says:

"If any man will do his will he shall know of the doctrine;" so it seems to be true that he who is ready to do right is divinely guided to discern the right.

Another conspicuous trait in her character was her entire and courageous truthfulness, which extended not only to spoken words, but to her whole living, causing her to hate all manner of affectation and false show, to be careful in making promises, but to keep them scrupulously when made; to value substance more than appearance and reality more than reputation. These principles she diligently inculcated on her household.

In disposition she was quiet; industrious, faithful, full of kindness for the needy and for little children and of charity for all. For these and for many other virtues she was devotedly loved by all who knew her.

The last year of her life was one of ceaseless bodily suffering, patiently and uncomplainingly borne. Supported by an unflinching Christian hope she accepted from her Heavenly Father whatever he appointed.

The decease of such a person is a real loss to the church and to the world; for principles and courage like hers are alas! too rare. The loss to her bereaved husband and five surviving children cannot be measured. May they be consoled by the utmost that neighborly and Christian sympathy can give.

LITERARY NOTES.

—A large portion of the June number of "Lippincott's Monthly Magazine" is devoted to a paper treating upon the labor question, by Mr. Frederick Perry Powers, who forges the coming of "The Industrial Republic," under which the laboring classes will get a larger share of the fruits of their labor than they do now. He looks upon the present troubles as necessary attendants upon even the most orderly social revolutions. There is no cause for alarm. The labor agitators are no doubt doing a great many unwise and some wrong things, but we inherit our political liberties from men of whom the same might be said. The final outcome of the struggle will be beneficial to all.

"We shall gradually alter our industrial organization," he concludes, "till, in the course of years, we shall find we are living in an industrial republic, having in the period of transition got rid of a great deal of economic rubbish, just as our ancestors got rid of a good deal of political rubbish,—having done, like our ancestors, a good many unwise and some wrong things, and having destroyed a good many so-called corner-stones of human society, which were found to be only additions to the weight and not at all to the strength of the social structure; and as the result of all this we shall be vastly better and more comfortable. But nobody will then have such immense power in the commercial and industrial work as a good many have now, and for them and their heirs the change will be inconvenient, just as the popular uprisings in Europe during the last fifty years have thrown a good many kings out of employment, and doomed a good many heirs-apparent to pass their lives in the ranks of ordinary humanity."

To the Experience Meeting, Martin Irons contributes an autobiographical sketch, "My Experience in the Labor Movement," written with a frankness and sincerity which make it very entertaining. "Some Experience of a Working Girl," another article in the same department, is a powerful and pathetic appeal on behalf of the ill-paid factory girls, by one who has seen and suffered the wretchedness she commiserates. "The Experiences of a Street-Car Conductor" is noteworthy from the fact that the writer finds nothing to complain of in his position, but contrasts it favorably with the lot of thousands of his fellow-beings. Under the head of "A plea for the Spoils System," George Walton Green gives an amusing burlesque of the reasonings of the average political "war-horse" against Civil Service Reform. "John Turner's Invention" is a capital sensation story of the Hugh Conway type. There is some excellent poetry. In the Monthly Gossip, W. H. Babcock advances startling views on the Mormon question, and there are other bright discussions of current topics.

For variety in first-class periodical juvenile literature, the monthlies of Messrs. D. Lothrop & Co. are peers. Of their publications in this department there are four magazines that claim peculiar mention. First comes "Babyland," a delicate and attractive pink-covered monthly, published at seventy-five cents a year. The name is suggestive of the contents. There are pictures, stories and rhymes that are adapted to the tastes of the youngest who can understand anything. "Our Little Men and Women" comes next on the list,—yearly subscription, one dollar;—twelve times a year this magazine comes to instruct and to please readers who have grown too large and are too old to be read to, out of "Babyland." Pictures that tell stories without words, and words that instruct without weariness to the learner, are characteristics of this publication. "The Pansy" is also a monthly. It is issued at the same low subscription price as "Our Little Men and Women." It is, however, one step in advance of the last mentioned. It is an educator for "Wide Awake." Each number contains a hundred or more pages of reading, with many interesting and entertaining illustrations, that are almost always instructive. Of "Wide Awake" little need be said. Everybody knows that "it is a storehouse of wholesome entertainment." Its contributions are from the pen and brush of authors and artists who, in their various departments, are second to none. "Wide Awake" is now in its twenty-third volume. Since its foundation, a steady increase in its literary worth, and in its artistic merit, has been perceptible, until the severest critic of the present time, sees in it little that can be improved. Elevating tendencies always accompany each number, and general information mingles with amusement that is ever refining and wholesome. So cordial has been the reception extended to "Wide Awake" in Great Britain, that an edition is now published in England each month.

—Since Thoreau's time we have had no more genial or intelligent describer of the external aspects of nature than John Burroughs, whose "Signs and Seasons" should be read by all to whom fresh air and sunshine, meadow, stream, and woodland are a delight. Apart from the author's wide range of information on all that makes out of door life interesting or attractive, his style is singularly limpid and flowing. His books are novels of the open air, and have a charm which the conventional work of fiction too often lacks. —[Houghton, Mifflin & Co., \$1.50.]

—We hear that the sale of Mr. Frank

R. Stockton's novel, "The Late Mrs. Null," has already reached 9,000 copies. A single New York dealer has bought 1,750 copies. Another author who seems to be able to retain his amazing popularity is Mr. F. Marion Crawford. Of his new book, "The Tale of a Lonely Parish," over 20,000 copies have been sold here and in England. Of his "Dr. Claudius," 20,000 copies have been sold, and of "Mr. Isaacs" 32,000. After all, it is only when an author's books sell into these large figures that the business of a writer of fiction is really profitable.

—Messrs. T. Y. Crowell & Co. have in press for immediate publication a work of great importance on "The Labor Question in America," by Professor Ely of Johns Hopkins University. Prof. Ely, who is recognized as an authority on the subject, has given much time and thought in the preparation of this volume, and has no doubt produced a work of enduring value to all interested in this question.

MISSSES & CHILDREN'S WHITE DRESSES.

Those on the lookout for BARGAINS should not fail to see the present Stock of Misses and Children's WHITE DRESSES at the Dry Goods Store of

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The season is rapidly approaching when little folks will want them. In appearance some of the Gowns are not fresh-looking and inviting, but will be equal to new, when once laundered. They are unprecedented BARGAINS—Every one!

1 LOT Misses' White Lawn Dresses, tucked waist and sleeves, fitted skirt and belt, 10, 12 and 14 years; \$2.50 to \$3.

1 LOT Misses' White Lawn Dresses, elaborately trimmed in front with handsome Hamburg embroidery, 10, 12 and 14 years; \$6.

1 LOT Misses' White Lawn Dresses, with three plain ruffles on skirt, one on waist, large collar and cuffs, with elegant Hamburg trimming; \$2.25.

1 LOT Misses' White Lawn Dresses, with three ruffles on skirt, over-skirt trimmed with embroidery, inserting front and back, with tucks, and round waist with flounce; \$4.

1 LOT Misses' White Lawn Dresses, all-over embroidery yoke and cuffs, belt of Hamburg, skirt of full length embroidery; \$2.40.

1 LOT Misses' White Lawn Dresses, in the same style, 6 years; \$2.40.

1 LOT Misses' White Lawn Dresses, with side plaited front and back, embroidered cuffs, and flounce; \$2.25.

1 LOT Children's Mother Hubbards, with Hamburg trimmed yoke and sleeves, tucked waists, from 2½ to \$1.50.

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RAILWAY TIME TABLES.

Del., Lack. & Western Railroad.

LEAVE BLOOMFIELD FOR NEW YORK:
(Glenwood Avenue Station).

6.08, 7.19, 7.56, 8.32, 9.19, 10.39, 11.39 A. M. 12.46, 1.45, 3.35, 4.44, 5.29, 6.15, 6.59, 8.20, 9.45, 11.10, P. M., 12.39 A. M.

NOTE.—Leave GLEN RIDGE 2 minutes earlier, WATKINSVILLE 2 minutes later than time given above.

LEAVE NEW YORK FOR BLOOMFIELD:
(Barclay St. Ferry).

6.30, 7.20, 8.10, 9.30, 10.30, 11.20 A. M. 12.40, 2.10, 3.40, 4.20, 4.50, 5.30, 6.20, 7.00, 8.30, 10.00, 11.30 P. M.

*Does not stop at Newark.
Leave Christopher St. 5 minutes later.

LEAVE NEWARK FOR BLOOMFIELD:
(Glenwood Avenue Station).

6.40, 7.15, 7.53, 8.43, 10.03, 11.03, 11.53 A. M. 1.13, 2.44, 4.13, 5.36, 6.03, 6.53, 7.40, 9.03, 10.38, 12.08 P. M.

N. Y. & Greenwood Lake R. R.
LEAVE NEW YORK, FOOT OF CHAMBERS ST.:

6.00, 8.20, 9.00 A. M., 12.15, 3.40, 4.40 Express stopping only at North Newark) 4.20, 5.40, 6.20, 8.00, 10.00 P. M. Saturday night train 12 o'clock. Train 9.00 A. M., and 4.20 P. M. run to Greenwood Lake.

LEAVE NEWARK FOR NEW YORK:
5.38, 7.06, 7.59, (8.33 Express stopping only at North Newark) 8.56, 10.08 A. M., 1.38, 2.18, 3.06, 5.05, 6.54, 9.28 P. M. Saturday night only 11.23 P. M.

Sunday Trains: Leave New York for Bloomfield 9 A. M. and 6.45 P. M. Leave N. Y. for Orange, stopping at Bloomfield Ave. on signal only, 8.45 A. M., 1.30, 6.00 and 9.15 P. M.

Sunday trains leave Bloomfield for N. Y., 8.08 A. M. and 7.12 P. M. Leave Bloomfield Ave., Bloomfield, on signal only, 7.59, and 10.10 A. M., 5.10, and 7.40 P. M.

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at lower prices than any other house can name. Our stock comprises the very best quality of clothing, made up in the very best manner, and in every case we will guarantee a perfect fit. Our whole house is brimming full of Bargains. We don't pretend to give a complete list of all the goods we have, but we do say and guarantee that for every dollar's worth of clothing bought of us, we will give two dollars in actual solid value. Recollect all our goods are the newest cut in the latest style, and gotten up to give entire satisfaction. Our straight cut Sack Suits for young men in Plaid, Checks and Stripes, at \$8, \$10 and \$12, equal to \$20 ordered suits. Our stock of extra fine Dress Suits in 1, 2, 3 and 4 button Cutaway sack and Prince Albert suits, cannot be equaled in any house in Newark, in style, fit, make or price. Some of the Full Dress suits are silk and satin lined, far superior to custom work costing twice our price. These suits must be seen to be appreciated.

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Men's Tweed Cass. Suits \$3.50, worth \$6.75. Men's Russel Cass. Suits, 4.75, worth 10.00.
Men's Cheviot Cass. Suits, 5.50, worth 10.00. Men's Rock. Cass. Suits, 8.00, worth 12.50.
Men's Harris Cass. Suits, 10.00, worth 15.00. Men's Sawyer Cass., best Woolen Suit made, 12.00, worth 18.00.
Men's Corkscrew Dress Suits, 10.50, worth 16.00.
Men's English Diagonal Dress Suits, 13.50, worth 22.00.
Men's Extra Fine Wide Wale Diagonal Suits, 15.00, worth 22.00.

We are also showing this season some of the finest quality in Prince Albert Suits in Diagonal, Whipcord, Tynola, Broad Cloth and Corkscrew, perfect in fit and at right prices. \$14, 15, 16 and 18 are the prices we have marked the Suits to sell for.

Boys' Suits, 12 to 16 years, \$2.50, worth 4.50.
Boys' Cheviot Suits, 12 to 16 years, \$3.50 worth 5.50.
Boys' All-Wool Cass. Suits, \$4.75, worth 7.50.
Boys' Corkscrew Dress Suits, \$5.00, worth \$10.00.
Children's Suits for play, \$1.25, worth \$2.25.
Children's Pleated Suits, \$2.00, worth \$3.50.
Children's Norfolk Style Suits, \$2.75, worth \$4.50.
Children's Blue Tricot Suits, \$4.00, worth \$7.50.
Children's Corduroy Suits, \$2.50, \$3.00 and \$3.50.
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Men's Fine Dress Pants, Diagonal and Cloth, \$3.25, \$3.50, \$3.75.

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Ingrain, 75c., 65c., 55c., 45c., 35c. and 25c. per yard.

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